



# PUNJAB PUBLIC SERVICE COMMISSION

**Subject: DETAIL OF CLUBBED CASES**

Sr. No.	Computer ID	Name of Post with Department	Case No.	No. of Posts	Type of Paper	No. of Applications
1.	I.D.41	<b><u>Clubbed Case</u></b> 1. ASSISTANT / HEAD CLERK (BS-16) HOUSING URBAN DEVELOPMENT & PUBLIC HEALTH ENGINEERING (WASA,FDA)	Case No. 55E2022	04	MCQ	2447
		2. OFFICE ASSISTANT (LUMP SUM ) (BS-Lump Sum) HUMAN RIGHTS & MINORITIES AFFAIRS (PUNJAB TREATY IMPLEMENTATION CELL)	Case No. 16A2022	01		385
		3. ASSISTANT (BS-16) SOCIAL WELFARE & BAITUL-MAAL	Case No. 62G2022	04		5242
		4. ASSISTANT (BS-16) INDUSTRIES, COMMERCE, INVESTMENT & SKILLS DEVELOPMENT (DIRECTORATE OF PUNJAB CONSUMER PROTECTION COUNCIL)	Case No. 32M2022	01		771
		5. ASSISTANT (BS-16) BOARD OF REVENUE (DEPUTY COMMISSIONER/DISTRICT COLLECTOR OFFICE, JHELUM)	Case No.44J2022	04		742
		6. ASSISTANT (BS-16) AGRICULTURE (DIRECTORATE OF FLORICULTURE (T&R) )	Case No. 79GE2022	02		1606
				<b>16</b>		<b>11193</b>
2.	I.D.42	<b><u>Clubbed Case</u></b> 1. MEDICAL OFFICER (PEADS) (BS-17) HOME (CHILD PROTECTION & WELFARE BUREAU)	Case No.58- RH-2022	6	MCQ	515
		2. MEDICAL OFFICER (BS-17) SOCIAL WELFARE & BAITUL- MAAL	Case No. 63-RG-2022	12		1151
				<b>18</b>		<b>1666</b>
3.	I.D.48	<b><u>Clubbed Case</u></b> 1. ASSISTANT DIRECTOR (ENGINEERING) / SDO (ELECTRICAL) (BS-17) HOUSING URBAN DEVELOPMENT AND PUBLIC HEALTH ENGINEERING (WSA,RWP)	Case No. 71RE/2022	01	MCQ	243
		2. ASSISTANT ELECTRIC INSPECTOR (BS-17) ENERGY (CHIEF ENGINEER (POWER	Case No.59E2022	04		384
				<b>05</b>		<b>627</b>

**END OF DOCUMENT**